

## **ONENESS WITH ONE : ONENESS WITH TRUTH**

**Khaleda Khanom Runu and Shah Shahnaj Sultana**

### **ONENESS WITH ONE**

Islam and all other religions emphasize spiritual purity of the improvement of 'I', which is known as spiritualism. 'I' have given the power of purity and to understand the presence of Almighty within oneself. We know, Sufism does not only explore the good of 'I' in spiritualism but also develops respect, greatness and welfare of human beings. It attempts to develop respect of individual in the society through right deeds and not through the forbidden acts. Role of a Sotyamanush (Sufi) is to identify the truth of 'I' in the journey of life. The society considers him as honest, truthful and a custodian of human rights. From the speech of the individual, purity of words, respectfulness, dignity and character should be evident. His eyes should depict compassion and honour. His hands should move to solve the problems of others. His feet should move with firmness of purpose and struggle in the name of Almighty. Such an individual could claim to be a Sotyamanush (Sufi). But the present world wants more. So all Sotyamanush (Sufi) of Haqqani Chintan Pith have started their journey unless the human thinking are given the power of purity to energized in understanding the presence of ONE within oneself to attain PEACE through truthfulness, until the society will be changed.

The advent of the word Haqqani is based of continuous human efforts to search and unearth inner Truth of each and every work and be established on that. Religion is for humanity, never for attainment of any individual interest or group. Every human work is the identification of his own religion. That is why; oneness of peace, truth and humanity of ONE are embedded in an action. Having constantly and critically analyzed the socio-economic condition of men irrespective of rich or poor - caste-colour-creed through research, Haqqani Sufism has been working with the objectives: Work, Humanity, Truth and Peace.

Haqqani Sufism upholds one's own language and culture and practice of religious and social values are the driving forces that establish a nation in the spheres of progress and dignity. It is proved that the desired development target and social changes of a nation could be possible through developing the inner spiritual values in every strata of society and by upholding own culture and tradition. Haqqani Sufism is committed to serve the human race of work and make the world population as disciplined and consolidated human resource in the work flow process through the doctrine of oneness with ONE.

Purity of Thinking process, unity of truth, sensitiveness to one's own rights and the aspirations and the rights of humanity in general, **faith** in ONE, firm **belief** in terms of feeling and perception, preserve-nurture-maintain the truth in each and every action are the door steps to enter in oneness of ONE.

According to Haqqani Sufism, Sufi means Sotyamanush and Sufism is Sotyamanushtathoya (doctrines of Sotyamanush Society).

Sotyamanushtathoya is, in fact, a system and method based on the life and character of One. Only through this one can understand the principles of “I”, because “I” is Comprised of the Principles while ONE is the model of living. Such a living principles of thinking, supremacy of oneness, appreciation for human rights and firmness of belief are giving the birth of oneness. In short, One's life is synonymous with Divine Love.

There are many traditions of Sufism throughout the whole world. All are cherish the same basic principles and code of life. However, they differ in the format of rituals. Haqqani Sufism does not ignore those rituals but adhere to each and every action through submerging within “I”. Haqqani Sufism deals with ONE-ONENESS-ONE.

Haqqani Sotyamanush master the art of using breath for remembrance of ONE, he or she becomes free from the limitation of time; and could perform the remembrance even during other worldly activities. The remembrance remains hidden from the eyes of common man. Breath is the most valuable activity of human body; and it becomes the medium uplift of a man to the higher levels of attainment.

ONE loves everybody irrespective of religion, creed and caste. The essence of ONE becomes the foundation of changing thinking level of a worldly one. Because one (I) can realize that this essence is the beauty of attainment in realization. It's a long journey till the reformed stage of One which is Absolute Conciousness. There is nothing to deny the fact that for self-development, self-abnegation, self-confidence, self-conscious, self-control, self-determination, self-reliance, self-restraint, self-respect and self-analysis are needed for balancing external and inner world of one (I) abstaining from self-adulation, self-applause, self-conceit and self-willedness. And for this it needs communication and relation with ONE with the process of sacrifice, patience, mannerism and self-governing education. One (I) has to secure these qualities through communication and relationship with ONE. Thus oneness with ONE is flowing in spiritual world and also materialistic earthly world.

## **ONENESS WITH TRUTH**

Sotyamanush is always submerged within the Philosophy of Life i.e. ONENESS WITH TRUTH. It is a concept of Haqqani Sufism. The lifestyle of one helps to make states of consciousness in thinking process which is **hiddenly** running and qualifying him to move forward in the journey of life. A life is full of love, grace, affection, prayer, practice, leadership, realism and the spiritual understanding. These types of traits are also upheld by all the Sotyamanush till date, since journey of mankind has started in the world in different forms according to environment.

The essence of life is ONE. Truth is relative untill one should identified his truth and established on it. When Truth is established within self in an action then one starts his journey towards

Absolute Truth (ONE) through connection(jouga)-communication(sanjouga)-relationship (shamporko). Thus oneness with truth is the relation with ONE which forms divine love, faith, devotion to impregnated thoughts is the essence of PEACE.

Unity of Truth implies the oneness in spirit, aims, interest & feelings. The quality of being a whole. A Sotyamanush (Sufi) is an institute himself. He is always busy with his ascetic practices to achieve the target of life following two dimensions:

1. Inner development in spiritual life followed ONE.

2. External development through formal education, research, service and publication. Haqqani Sufism teaches - to think oneself as fellow of truth upholding the symbols: red for work, green for humanity & white for peace in the journey of life to achieve purity of thinking process, not as male or female.

Realization-reality-consciousness in action is the gateway of reaching at beloved ONE. Work, Humanity & Peace are the principles for oneness with Truth of life. Peace and Truth are closely inter-related. Truth is the precondition of Peace. A truthful one carryout the truth of ONE consciously by realizing & perceiving the reality of life. In the opinion of Haqqani Sufism - Truth is existing in human being (I) as a hidden phenomena.

A target based life always signifies the Truth in thinking and action of present, not past-not future tense. One holds this concept as principle and carries out in consciousness and action, will reach in Absolute Truth in course of time. It is a continuous process and be **started and** observed at any time. In this stratum consciousness is helpful to walk in the way to acquire knowledge and inspiration to be a farsighted man of Truth. Hunting for knowledge is not only to see something , but also to perceive something, that creates an inner development.

Advices of Haqqani Sufism include understanding of oneself, doing justice with self, introducing one with his/her self in the real form, developing love with self so as to achieve the righteous place. Thus, One thoughts to do justice with the self, with the thinking process and with one's family, society city, country and humanity at large. Justice means service without greed and manipulation. Justice to self means understanding self and following the path of righteousness and truth:

- One should respect and adhere to the lifestyle and values held by the ONE.
- Respect and reverence for others and equal treatment for all.
- Love for human beings, animals and all the creation i.e. nature.
- Polite speech so that no one is hurt because love and Divine Love is the essence of Truth.
- Purity of sight so as to ensure the purity of thinking.
- To avoid the past and future and asks to think about present.
- Not to move the feet in a direction where one may lose consideration of mankind.

Oneness with Truth teaches man to distinguish 'I' - i.e. self and myself, the purpose of creation and to control over self-thinking for self-development and self confidence. It emphasizes that

Love - Divine Love, Respect, Faith and Surrender of self for humanity is the supreme stage of 'I' and above of all rituals i.e. Oneness with Truth. At this stage of consciousness, Truth unveils the spiritual Secrets and Sacreds and also advices to change one's lifestyle considering the socio-economic environment.

All spheres of human life are within the scope of all the religious philosophy and code of conduct and the life and character of Members of Sotyamanush (Sufi) society are automatically within the premises of Oneness with Truth for PEACE. It emphasizes justice with life so as to achieve the purpose of creation within the scope of life.

Oneness with Truth provides guidance to mankind in all ages and shall continue to do so in future. It illustrates and asks to act on the principles outlined in One-ONENESS WITH ONE: ONENESS WITH TRUTH and advice to follow the same in the journey of life.

Each and every religion has some basic rituals while there are numerous principles that are secondary in nature. If a person is ignorant of basic philosophy of self and life, he/she cannot be benefited from rituals. There are some principles that are apparent and some that are underlying of hidden Truth.

Today, humanity has lost track of human relations. Neither there is adherence to the principles of religion, nor there is any following process of ONE's essence. There is no firm belief, justice, love and affection.

In the darkness of today, Haqqani Sufism offers support to the individuals by offering needed values such as eternal principles. Oneness with Truth inspires the individuals how to know self and myself.

Haqqani Sufism respects the believers of all religions. Life is not a game rather life is always at risk. Divine love is always victorious overall as Truth. Haqqani Sufism combines inner and outer observations, personal and global concerns, wisdom, pre-concept, devotion in present work and considerations for the achievement of goal i.e. One being devoted fully with present works. This sensation and perception of consciousness change the wave of whole body towards One's liking to love - divine love – respect - devotion and build nature to worship the Truth. These stages and teachings reflect the conviction just as atoms have unlimited energy hidden within them, the most evolved form of matter - waving process of the human body - is a reservoir of potentialities. Haqqani Sufism searched out this treasure, following a refined scientific approach and experimental method. They strive to understand the essence of Truth and essential nature to the human being, the universe, humanity and lastly relationship to the universe that are relevant to today and tomorrow. Thus Oneness with Truth will help the people to find out the solutions to human beings' individual and collective problems. While material discoveries should continue to be utilized in the service of humanity, Haqqani Sufism aims to uncover the capabilities within the human self and to utilize them for the benefit of all creation. It is started from the moment of link One-ONENESS WITH ONE - ONENESS WITH TRUTH changes the waves of journey of life and lastly as spirit makes the way of RELATIONSHIP. In other words it is PEACE.